

# THERE IS NO SUBSTITUTE FOR A GOOD SUBSTITUTE

National Substitute Teachers Alliance



The 9th Annual National Substitute  
Teacher Alliance Conference  
May 22, 2010

## CALL FOR PAPERS

We invite you to submit a proposal for the 9<sup>th</sup> annual National Substitute Teacher Alliance Conference: "Substitute Teachers...A Class Act." The conference strongly encourages proposals that reflect the implications for best practices in the classroom. Proposals that address ethics, classroom management techniques, planning strategies, issues of diversity, educational resources and technology in the classroom are especially encouraged. This year's conference will include workshops, exhibits, vendors, keynote and plenary addresses, and a variety of other special events.

*This Call for Proposals is being sent electronically.  
Please share this information with colleagues who may be interested.*

PROPOSALS MUST BE SUBMITTED by March 1, 2010.

### *"Substitute Teachers...A Class Act"*

1. Submit a Proposal
2. Proposal Selection Criteria
3. Timeline
4. Publications
5. General Conference Information

### SUBMIT A PROPOSAL

Step 1: Send your proposal to [genesis.johnson@csn.edu](mailto:genesis.johnson@csn.edu)

Step 2: Choose the learning track that best fits your topic.

- Ethics
- Classroom Management
- Planning Strategies
- Diversity
- Educational Resources
- Technology

### Step 3: Select your session type.

#### Session Type Description

Individual Presentation\* Give a 55 minute presentation in which you share information related to one of the learning tracks. It is anticipated that two such sessions will be presented during each 60-minute concurrent session, giving a 5-minute break between presentations. Each presentation will have 10 minutes for questions, answers, and discussion with the audience.

Group Presentation\* Design a panel presentation or other interactive group session related to a learning track that will engage the audience for an entire 55-minute concurrent session. Panel presentations should address a single topic from multiple perspectives. Inter-institutional panel proposals are encouraged.

### Step 4: Please compile all of the following information before submitting your proposal:

- Abstract (25-50) words for inclusion in the conference program
- Title of presentation (limit of 50 characters)
- Learning track to which topic relates
- Session type
- Media to be used and audiovisual equipment needed (if any). Note: The following standard audiovisual equipment will be provided in each room: data projector equipped with a universal VGA cable to accommodate both PC and Macintosh platforms, an Internet connection, and a screen. Overhead projectors, laptop computer for your use and TV/VCR units will be made available.
- Brief biographical sketch of each presenter
- Complete name, title, organization, address, home and cell phone and fax numbers, and e-mail address for each session presenter.

## 2. PROPOSAL SELECTION CRITERIA

Proposals will be selected based on the following criteria:

- A clear and concise description of the proposed presentation
- Relevance to selected learning track and to conference goals and objectives
- Evidence of presenter experience with topic
- Appeal to participants
- Areas of special interest for best practices in the classroom, ethics, classroom management techniques, planning strategies, issues of diversity, educational resources and technology in the classroom

**\*NOTE: THE PROGRAM COMMITTEE MAKES THE FINAL DECISION ON WHICH INDIVIDUAL OR GROUP PRESENTATION IS SELECTED AND ALSO RESERVES THE RIGHT TO CHANGE THE PRESENTATION TYPE IN ORDER TO ENCOURAGE MORE PARTICIPATION.**

### 3. TIMELINE

- Proposals due by March 1, 2010
- Notification of acceptance by March 15, 2010

### 4. PRESENTATION REPOSITORY

If your presentation is accepted, you are strongly encouraged to send it as a text or PowerPoint file to the conference committee chair at [genesis.johnson@csn.edu](mailto:genesis.johnson@csn.edu) by March 30, 2010. The contributions will remain online as part of the conference materials after the conference. Session abstracts and information about the presenters also will be included on the site.

### 5. PUBLICATIONS

If you are an author you may sell your textbooks and publications during the conference. Vendor tables are \$100. If you are a presenter vendor tables are free but you need to request a table.

### 6. GENERAL CONFERENCE INFORMATION

**Conference location:** All presentations and workshops will be held on the College of Southern Nevada Henderson Campus.

[Henderson Campus](#)

700 College Drive

Henderson, Nevada 89002

702-651-3000

**Conference fees:** Early bird registration fee for the conference is \$135. After March 30, 2010, the fee will be \$160. The registration fee includes access to over 20 presentations in 4 concurrent sessions, access to vendor and exhibit hall area the cost of all materials, Friday evening welcome reception, transportation to and from conference hotel to CSN Henderson campus, Saturday conference box lunch, and Saturday dinner show and social. Lodging not included in this price.

**Conference updates:** The conference website will include the latest conference information as soon as it is available. The site will be updated regularly as the schedule develops and will provide information on lodging, transportation, exhibitors, program schedules, and special events. For additional information about the conference arrangements, visit our website [www.nstasubs.org](http://www.nstasubs.org), call 1-702-617-9689 or email [genesis.johnson@csn.edu](mailto:genesis.johnson@csn.edu)