

THERE IS NO SUBSTITUTE FOR A GOOD SUBSTITUTE

National Substitute Teachers Alliance



THE 9TH ANNUAL NATIONAL SUBSTITUTE
Teacher Alliance Conference
May 22, 2010

CALL FOR PAPERS

Title of presentation (limit of 50 characters)

Learning track to which topic relates

- Ethics
- Classroom Management
- Planning Strategies
- Diversity
- Educational Resources
- Technology

Session type

Individual Presentation _____ * Give a 55 minute presentation in which you share information related to one of the learning tracks. It is anticipated that two such sessions will be presented during each 60-minute concurrent session, giving a 5-minute break between presentations. Each presentation will have 10 minutes for questions, answers, and discussion with the audience.

Group Presentation _____ * Design a panel presentation or other interactive group session related to a learning track that will engage the audience for an entire 55-minute concurrent session. Panel presentations should address a single topic from multiple perspectives. Inter-institutional panel proposals are encouraged.

Abstract (25-50) words for inclusion in the conference program

Media to be used and audiovisual equipment needed (if any). Note: The following standard audiovisual equipment will be provided in each room: data projector equipped with a universal VGA cable to accommodate both PC and Macintosh platforms, an Internet connection, and a screen. Overhead projectors, laptop computer for your use and TV/VCR units will be made available.

Overhead projectors _____ Smart Board _____ TV/VCR _____ Laptop Computer _____

Brief biographical sketch of each presenter - 1

Submit on additional Paper and then attach

Complete name _____ Title _____

Organization _____

Address _____

Phone – Home _____ Cell _____ Fax _____

E-mail address _____

Brief biographical sketch of each presenter - 2

Submit on additional Paper and then attach

Complete name _____ Title _____

Organization _____

Address _____

Phone – Home _____ Cell _____ Fax _____

E-mail address _____

Brief biographical sketch of each presenter - 3

Submit on additional Paper and then attach

Complete name _____ Title _____

Organization _____

Address _____

Phone – Home _____ Cell _____ Fax _____

E-mail address _____