

# THERE IS NO SUBSTITUTE FOR A GOOD SUBSTITUTE

National Substitute Teachers Alliance



THE 9TH ANNUAL NATIONAL SUBSTITUTE  
Teacher Alliance Conference  
May 22, 2010

## CALL FOR PAPERS

Title of presentation (limit of 50 characters)

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Learning track to which topic relates

- Ethics
- Classroom Management
- Planning Strategies
- Diversity
- Educational Resources
- Technology

Session type

**Individual Presentation** \_\_\_\_\_ \* Give a 55 minute presentation in which you share information related to one of the learning tracks. It is anticipated that two such sessions will be presented during each 60-minute concurrent session, giving a 5-minute break between presentations. Each presentation will have 10 minutes for questions, answers, and discussion with the audience.

**Group Presentation** \_\_\_\_\_ \* Design a panel presentation or other interactive group session related to a learning track that will engage the audience for an entire 55-minute concurrent session. Panel presentations should address a single topic from multiple perspectives. Inter-institutional panel proposals are encouraged.

Abstract (25-50) words for inclusion in the conference program

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Media to be used and audiovisual equipment needed (if any). Note: The following standard audiovisual equipment will be provided in each room: data projector equipped with a universal VGA cable to accommodate both PC and Macintosh platforms, an Internet connection, and a screen. Overhead projectors, laptop computer for your use and TV/VCR units will be made available.

Overhead projectors \_\_\_\_\_ Smart Board \_\_\_\_\_ TV/VCR \_\_\_\_\_ Laptop Computer \_\_\_\_\_

**Brief biographical sketch of each presenter - 1**

Submit on additional Paper and then attach

Complete name \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Phone – Home \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

E-mail address \_\_\_\_\_

**Brief biographical sketch of each presenter - 2**

Submit on additional Paper and then attach

Complete name \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Phone – Home \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

E-mail address \_\_\_\_\_

**Brief biographical sketch of each presenter - 3**

Submit on additional Paper and then attach

Complete name \_\_\_\_\_ Title \_\_\_\_\_

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E-mail address \_\_\_\_\_