



# Exhibitor Application

National Substitute Teachers Alliance (NSTA)  
12th Annual Conference  
**Substitutes...A Class Act**  
July 18, 2014

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Thanks for applying to showcase your organization at The National Substitute Teachers Alliance (NSTA) 12<sup>th</sup> Annual Conference! Please note the following:

- Each exhibit space will be furnished with one 8 foot table and two chairs.
- The fee for this one-day rental space and or table is \$50.00 check payable to NSTA.
- Payment will included.
- All booth assignments are subject to the discretion of NSTA Conference Staff.
- Completion of this Application indicates your intent to participate as an Exhibitor; please notify us of any cancellations well in advance.

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**Please provide the following information:**

Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Name of persons attending:**

Person # 1: \_\_\_\_\_ Email: \_\_\_\_\_

Person # 2: \_\_\_\_\_ Email: \_\_\_\_\_

Need Electric? Yes \_\_\_ No \_\_\_ **May NOT be available** **Wi-Fi access will be available**

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**Exhibit Hall Hours**

**Friday, July 18, 7:00 a.m. to 5:00 p.m. – Setup from 6 – 7 a.m.**

Fulton County Education Museum  
791 Mimosa Blvd, Roswell, Georgia 30075

● Phone – (770) 552-6339

Exhibitors are asked to arrange their own transportation and accommodation.

Please complete this form and return it to:

**Linda Carter, NSTA Vendor Coordinator**

**704 Homer Ave North, Lehigh Acres, Florida 33971-1142**

All Exhibitor Applications must be received by **Wednesday, June 1, 2014**.  
For more information, call us at 239 826-8696 or e-mail [Linda.Carter@nstasubs.org](mailto:Linda.Carter@nstasubs.org)